

# Lake LaSalle Property Owner's Association Inc.



Spring 2019  
Newsletter

# Lake LaSalle Property Owners Assn. Inc.

PO box 452 Morgantown IN 46160

[www.lakelasalle.com](http://www.lakelasalle.com)

## Spring 2019 Newsletter

### LAKE LASALLE PROPERTY OWNERS ASSOCIATION MEETING April, 25TH 2019

The meeting was called to order by President Sally Gindling at 6:00 p.m. at the home of Treasurer, Dan Jackson. Not present were Mark Helm, Vice President and George Smeltzer, Complaints and Compliance.

Minutes from January 17th, 2019 Board meeting were approved by each Board member via email.

**Sally Gindling, President** invited Dale Sizemore to the meeting to discuss dredging out of the Thunder Creek canal and the coffer dams. David LaFon mentioned that there is approximately 3 – 4 inches of water next to his dock along Thunder Creek. He had difficulty launching his boat.

Dale Sizemore provided an estimate on dredging Thunder Creek and the coffer dams. The estimate is approximately \$69,014.00 total. The dredging will consist of approximately 25 loads of silt for each coffer dam and 300 loads of silt for Thunder Creek. The last time Thunder Creek was dredged was in 2008. The Board is considering performing the dredging on/around after Labor Day. This will require lowering the lake approximately 4 feet. It will take approximately 30 days to lower the lake. The Board asked that Lake LaSalle members should consider performing repairs to their docks at this time since the lake will be lowered. Please consider any preparations that you may need to make. A more detailed letter will be sent out to all Lake LaSalle members.

Kurt Ellinger suggested creating a separate account to put money aside for future dredging. The current SBA loan will be paid off in 2020.

Dan will review the finances to ensure that the dredging costs will be covered.

Cindi Pond was also invited to the meeting to review the welcome packet we provide to each new Lake LaSalle member. We will provide additional information for each packet. We thank Cindi for continuing to provide this service to our new members.

Sally also review the monthly tasks.

- April – Add boating rules to newsletter/inspect lake shore and common areas
- May – Open/Close dam valves/water testing
- June – Silt measurements
- July – Summer party

**Jared Sawyer, Director of Fishing** reported that a fish count will be done in the Fall.

Jared is seeking additional bids since Jones Fish is unable to come out until the Fall. Jared will update the chart and review the fish count to determine if additional fish should be added to the lake. Jared will also obtain water samples once the rain has stopped. Water samples will be sent on 5/8/19.

**Curtis McCloud, Director of Maintenance** reported that a lawn contract was agreed to. They have mowed once so far. Curtis is locating a bush-hogger to remove brush from 135 to the dam. Ashbury dam is looking great and there is still a large amount of brush that needs to be removed. This should be taken care of by June. The next step is to review the larger trees to see if any of them needs to be removed. Curtis also suggested placing a load of gravel at the boat ramp. He will obtain a cost. Curtis also suggested updating the signs at the boat ramp and coffer dams. He will get a quote. Curtis also reported the issue with the drainage from Lot #107 Pond. Wagler Brothers are working on sleeving the pipe. Curtis also reported that the top of the coffer dams was cleared off.

**Dan Jackson, Treasurer** reported that he and Dan are reviewing the contents of the safe deposit box.

Checking Account Balance as of 4/25/19: \$62,997.24

Savings Account Balance as of 4/25/19: \$14,974.95

SBA Loan Balance as of 4/25/19: \$15,232.60

Motion to approve the treasures report by Curtis McCloud and second by Lisa McCloud. Motion passed.

Dan also would like to remind the Lake LaSalle members to not send mowed grass clippings on to the roads. this causes slick areas and possible accidents. This is also against Brown County law. Please clear any grass clippings off the roads when mowing.

**David LaFon, Secretary**, report only one lien was filed for non-payment of the dues for lot #20.

**Jeff Mooney, Director of Long-Term Planning**, has nothing to report at this time.

**Kurt Ellinger, Director of Communications** reported that the reference list will be updated. Additions and deletions will be made. Kurt also suggested created a blog for the website.

**Lisa McCloud, Director of Entertainment**, reported that she is in the process of creating the summer party which will be on July 27th. Lisa would like monetary donations in order to purchase fireworks. The more donations, the better the display. Please send all donations to Lisa McCloud. The fireworks are not a Lake LaSalle sponsored event. We do have trained personnel that will launch the fireworks.

Motion to adjourn meeting at 7:42pm by Jeff Mooney, second Dan Jackson, motion passed.

Next board meeting scheduled July 25th, 2019 at Curtis and Lisa McCloud's home.

Respectfully submitted,  
David LaFon, Secretary  
Lake LaSalle POA

# Back on the Water....

## Boating Regulations on Lake LaSalle/Use of the Lake

Due to the extreme shoreline erosion, please lower your boating speed when boating near the shoreline.

***Please remind those on the water of any infractions.***

1. All watercraft on the lake MUST be owned by a property owner/LLPOA member
2. All watercraft (boats, pontoons, kayaks, canoes, pedal boats, etc.) MUST bear a Lake LaSalle sticker on the starboard side.
3. The maximum watercraft motor size is 40 hp for voting members.
4. Non-voting members' motors cannot exceed 10 hp.
5. Boat traffic is to travel in a counter-clockwise direction around the lake.
6. Maximum boat speed is 20 mph in those areas not designated as a "no-wake zone."
7. "No-wake zones" are labeled with a yellow buoy/s.
8. Motorized boats will grant the right-of-way to non-motorized boats.
9. Idle speed is required in "no-wake zones."
10. Motorized boat racing is prohibited.
11. There is NO fishing off the dam.

PLEASE read more specifics regarding skiing, pulling any flotation device, etc. etc. in the Lake LaSalle By-Laws. The By-Laws can be reviewed on our website - [www.lakelasalle.com](http://www.lakelasalle.com)

## LAKE LaSALLE FISH SPECIES AND GENERAL GUIDELINES - 2019

**\*\*DUES PAYING LLPOA MEMBERS, ASSOCIATE MEMBERS AND THEIR GUESTS ARE THE ONLY PEOPLE WHO HAVE ACCESS TO BOATING WITH PROPER STICKER AND FISHING ON LAKE LaSALLE.**

- ALL**            **WATERCRAFT MUST DISPLAY THE LAKE LaSALLE STICKER. MAKE SURE THAT WE ALL FOLLOW THE BOATING RULES AND BE COURTEOUS TO OUR FELLOW FISHERMEN/BOATERS.**
- BAIT**            **IF USING LIVE BAIT, DO NOT DISPOSE OF IN LAKE BUT DISPOSE IN TRASH.**
- BOATS**            **THOROUGHLY CLEAN EXTERIOR OF BOAT AND MOTOR PRIOR TO LAUNCHING ON LAKE LaSALLE. THIS KEEPS EVASIVE PLANT SPECIES FROM ENTERING OUR LAKE.**
- FISH-**            **IN AN EFFORT TO CONTINUE TO ENJOY AND PRESERVE OUR WONDERFUL LAKE, WE SHOULD ALL FOLLOW THE FISH GUIDELINES BELOW.**
- \*BASS**            **WITH THE ADVANCMENTS IN FIBERGLASS TAXIDERMY, IT'S JUST AS COST EFFECTIVE TO HAVE A LARGE BASS MOUNTED , ALL YOU NEED TO DO IS MEASURE IT'S LENGTH , GILL GIRTH AND TAKE LOTS OF PICTURES.**



BLUEGILL

KEEP NO MORE THAN 20 PER DAY (NEW FISHING RULE BASED ON CURRENT FISHING SURVEY)



SUNFISH

A NON DESIRED SPECIES/KEEP OR DISPOSE



RED EAR

KEEP NO MORE THAN 10 PER DAY



PROTECTED RANGE 12" TO 16", **KEEP NONE**. KEEP UP TO 5 PER DAY SMALLER THAN 12"  
AND 1 PER DAY LARGER THAN 16" (I HIGHLY SUGGEST THROWING ALL BASS LARGER THAN 12"  
BACK  
SEE "BASS" IN OPENING COMMENTS

LARGEMOUTH BASS



KEEP NO MORE THAN 3 PER DAY; THESE FISH DO NOT REPRODUCE IN OUR LAKE

CHANNEL CATFISH



A NON DESIRED SPECIES/KEEP OR DISPOSE

FLATHEAD CATFISH



KEEP NO MORE THAN 10 PER DAY

BLACK CRAPPIE



KEEP NO MORE THAN 10 PER DAY

WHITE CRAPPIE



A NON DESIRED SPECIES/KEEP OR DISPOSE

COMMON CARP



A NON DESIRED SPECIES/KEEP OR DISPOSE

GREEN SUNFISH

# Lake LaSalle Association

## 2017/2018 Board of Directors

Name Office Committee	Year Elected	Term Expires	Contact Info
<b>Officers</b>			
Sally Gindling President, Budget/Finance	2018	2018	sagindling@yahoo.com (317) 626-0455
Mark Helm Vice President	2018	2019	mhelm@pipeinc.net 317-491-5622
Dan Jackson Treasurer	2018	2019	jackman342@comcast.net (317) 258-0360
David LaFon Secretary	2018	2019	davidlafon@att.net (317) 319-2872
<b>Directors</b>			
Lisa McCloud Entertainment	2017	2020	lamcccloud50@gmail.com 317-437-4773
Kurt Ellinger Communications Newsletter/Website	2018	2021	kurtell@icloud.com 514-7003
George Smeltzer Complaints & Compliance Building	2018	2021	kiwiinject@gmail.com
Jared Sawyer Fishing	2017	2020	jared.sawyer22@gmail.com (316) 409-5055
Curtis McCloud Maintenance	2018	2021	pappym50@gmail.com 317-373-1106
Jeff Mooney Long Term Planning	2016	2019	jmooney50@yahoo.com (765) 860-2753

# Who to Call

“When you need a helping hand”

<b>The Chimney Man</b>	Chimney cleaning. Steve Beaumont 812-829-4558
<b>Parker Construction</b>	Carpentry, decks, roofs, remodeling. 812-597-4355
<b>Critser’s Flowers &amp; Gifts</b>	Shane 812-597-4551
<b>Honey Creek Tackle</b>	Fishing tackle, rods and reels, live bait. 317-422-0102
<b>Knight’s Electric</b>	Licensed and Insured. 812-327-3014
<b>Clearshine</b>	Window and Gutter Cleaning. Allan Woolbright 812- 350-3481
<b>Randull Hupp</b>	Drywall and Ceiling Repair. 812-603-6349
<b>A.S HVAC</b>	Bruce Smoot 317-800-9925
<b>Metal Roof Solutions</b>	317-781-6734
<b>Daviess County Metal Roofs</b>	812-486-4299
<b>Steve Ward</b>	Painting 317-878 -5045
<b>David Blacktorn</b>	Building, Remodeling - 371-674-5761
<b>Blue Collar Plumbing</b>	Matt Woolems - 317 560 9044
<b>Collins Tree Service</b>	812-320-0548
<b>Brown’s Tree Service</b>	317-738-0627
<b>Merriman’s Tree Service</b>	765-318-7217
<b>Our Family Tree Service</b>	317-995-3630
<b>Chad Smith</b>	Boat Service, Launch and Removal - 765-318-0616
<b>Nate Boram</b>	Boat Service, Launch and Removal - 317-748-2174
<b>Holly’s Custom Canvas</b>	Boat covers, biminis, seats, carpet 317-550-6818
<b>Owens Septic</b>	800-506-4551

# Lake LaSalle Utilities

<b>Morgantown Volunteer Fire Department</b>	Non-Emergency phone: 812-597-1120
<b>Morgantown Police Department</b>	Non-Emergency phone: 812-597-4604
<b>Brown County Water Utility</b>	(812) 988-6611      browncountywater.com
<b>Duke Energy (Electric)</b>	800.521.2232      duke-energy.com
<b>Warford Silgas (Propane)</b>	812-988-4373      warfordsilgas.com
<b>Gaile’s Propane (Propane)</b>	812-597-4451      gailspropane.com
<b>Mainstream Fiber (Internet)</b>	(844) 752-6736      msfiber.net